

# Buckinghamshire County Council Select Committee

Environment, Transport and Locality Services

Date: Tuesday 14 October 2014

**Time:** 10.00 am

**Venue:** Mezzanine Room 2, County Hall, Aylesbury

### **AGENDA**

# 9.30 am Pre-meeting Discussion

This session is for Members of the Committee only. It is to allow the Members time to discuss lines of questioning, areas for discussion and what needs to be achieved during the meeting.

# 10.00 am Formal Meeting Begins

Agenda Item Time Page No

1 APOLOGIES FOR ABSENCE 10.00am

2 DECLARATIONS OF INTEREST

To disclose any personal or disclosable pecuniary interests.

3 MINUTES 5 - 18

Of the meeting held on 2 September 2014 to be agreed as a correct record.





#### 4 PUBLIC QUESTIONS

This is an opportunity for members of the public to put a question or raise an issue of concern, related to Environment, Transport and Locality Services. Where possible, the relevant organisation to which the question/issue is directed will be present to give a verbal response. The member of public will be invited to speak for up to four minutes on their issue. A maximum of 30 minutes is set aside for the Public Questions slot in total (including responses and any Committee discussion). This may be extended with the Chairman's discretion.

For full guidance on Public Questions, including how to register a request to speak during this slot, please follow this link:

http://www.buckscc.gov.uk/about-your-council/scrutiny/get-involved/

### 5 CHAIRMAN'S REPORT

For the Chairman of the Committee to provide an update to the Committee on recent scrutiny related activity.

# 6 FLOODING IN BUCKINGHAMSHIRE: LESSONS LEARNED

10.10 19 - 26

For Members to consider the Council's response to flooding in Bucks, how the County Council carries out its statutory duty, the local issues and responses, roles and responsibility, and lessons learned from winter floods.

Lesley Clarke OBE, Cabinet Member for Environment and Planning Karen Fisher, Lead Officer for Flooding (Place) and

Environment Agency Representative

David Cobby, Jacobs

# 7 BULKY WASTE STRATEGY AND RE-USE AND RECYCLING CREDIT POLICY

10.40 27 - 34

Members will receive an update on the draft Bulky Waste Strategy and Re-use & Recycling Credits Policy, and will consider the draft policy providing their comments prior to the policy being presented to Cabinet.

Lesley Clarke OBE, Cabinet Member for Environment and Planning

**Gurbaksh Badhan, Waste Service Business Manager** 

#### 8 PUBLIC TRANSPORT INQUIRY UPDATE

11.10

For Members to consider and agree the draft inquiry report and recommendations

# 9 COMMITTEE WORK PROGRAMME

11.30 35 - 36

Members will discuss the Committee Work Programme and forthcoming Committee items

### 10 DATE OF THE NEXT MEETING

11.45

The next meeting is due to take place on Tuesday 18 November 2014 in Mezzanine 2, County Offices, Aylesbury at 10.00am. There will be a pre-meeting for Committee Members at 9.30am.

# Proposed meeting dates for 2015

3 February

17 March

14 April

19 May

23 June

21 July

8 September

6 October

17 November

# Purpose of the committee

The Environment, Transport and Locality Services Select Committee shall carry out scrutiny functions for all policies and services relating to environment, transport and locality services, including: Environmental sustainability; Planning & development; Transportation; Road maintenance; Locality services; Community cohesion; Countryside services; Waste, recycling and treatment; Trading standards; Resilience (emergency planning); Voluntary & community sector; Drugs and alcohol issues; and Crime and disorder and crime and disorder reduction partnerships (community safety partnerships).

In accordance with the BCC Constitution, the Environment, Transport and Locality Services Select Committee shall also sit as the designated Crime and Disorder Committee and will hold the countywide Crime and Disorder Reduction Partnership (known as the Safer Bucks Partnership) to account for the decisions it takes and to take part in joint reviews with District Councils of District Crime and Disorder Reduction Partnerships.

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Therefore by entering the meeting room, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If members of the public do not wish to have their image captured they should sit within the marked area and highlight this to an Officer.

If you have any queries regarding this, please contact the Monitoring Officer on 01296 383650.

If you would like to attend a meeting, but need extra help to do so, for example because of a disability, please contact us as early as possible, so that we can try to put the right support in place.

For further information please contact: Sharon Griffin or Maureen Keyworth on 01296 383691 / 3603; Fax No 01296 382538; Email <a href="mailto:sgriffin@buckscc.gov.uk">sgriffin@buckscc.gov.uk</a> / <a href="mailto:mkeyworth@buckscc.gov.uk">mkeyworth@buckscc.gov.uk</a>

#### **Members**

Mr W Bendyshe-Brown
Mr D Dhillon
Mr T Butcher
Mr P Gomm
Mr D Carroll (VC)
Mr S Lambert
Mr W Chapple OBE
Mr W Whyte (C)